## Follow-up Survey of Curriculum and Instruction Graduates

Below are the percentages of the advanced completers who were employed in their area of certification for the last three academic years:

|   |                       |   |  | Advanced I            | Programs  |  |   |   |  |
|---|-----------------------|---|--|-----------------------|---|--|---|---|--|
|   | 2022-2023             |   |  | 2021-2022             |   |  | 2020-2021   |   |  |
|   | Program<br>Completers | Have<br>teaching<br>positions<br>for which<br>they were<br>prepared | Percentage of<br>completers<br>having teaching<br>positions for<br>which they<br>were prepared | Program<br>Completers | Have<br>teaching<br>positions for<br>which they<br>were<br>prepared | Percentage of<br>completers<br>having<br>teaching<br>positions for<br>which they<br>were<br>prepared | Program<br>Completers   | Have<br>teaching<br>positions for<br>which they<br>were<br>prepared | Percentage of<br>completers<br>having<br>teaching<br>positions for<br>which they<br>were<br>prepared |
| Elementary<br>Education &<br>Special Education<br>M/M Grades 1-5                        | 5                     | n=3   | 100%   | 3                     | n=3   | 100%   | 3   | n=3   | 3  |
| Secondary<br>Education &<br>Special Education<br>M/M Grades 6-<br>12(Mathematics)       |                       |   |  |                       |   |  | 1   |   | 1  |
| Elementary<br>Education –<br>Grades (Old Post-<br>Baccalaureate<br>Alternate<br>Program |                       |   |  |                       |   |  | 1   | n=1   | 1  |
| Special Education<br>M/M Grades 6-<br>12(English)                                       |                       |   |  | 1                     | n=1   | 100%   |   |   |  |
| Special Education<br>M/M Grades 6-<br>12(General<br>Science)                            |                       |   |  | 1                     | n-1   | 100%   |   |   |  |
|   |                       |   |  |                       |   |  | Note: One graduate is an Executive<br>Director of a Charter School. |   |  |
| Total   | 5                     | 3   | 60%  | 5                     | 5   | 100%   | 5   | 4   | 80%  |