

**2005-2007**  
**COURSE CATALOG**  
**GRAMBLING STATE UNIVERSITY**  
**DEPARTMENT OF FAMILY AND CONSUMER SCIENCES**

**CURRICULUM FOR ASSOCIATE SCIENCE DEGREE (2 Years)**

**Child Development Program**  
**Child Development & Family Relations**

Name : _____ <i>(First, Middle and Last)</i>	Advisor: _____
SS No: _____	Major: _____
Address: _____ <i>(Permenant, City, State &amp; Zip Code)</i>	Program Admission Date: _____
Address: _____ <i>(Physical Residence, Or address &amp; Phone)</i>	Expected Graduation Date: _____
Email Address _____	
Career Aspirations: _____	

**FIRST YEAR**  
**FIRST SEMESTER**

<i>COURSE NO.</i>	<i>COURSE NAME</i>	<i>CR. HRS.</i>	<i>COURSE &amp; SEM. TAKEN</i>	<i>GRADE</i>
FYE 101	Freshman Seminar	2		
CIS 115	Intro. Computer & Soft.	3		
ENG 101	Freshman Composition	3		
MATH 131	Math Non-Science Major	3		
CDFR 100	Child Development and Family Relations Seminar	3		
CDFR 102	Child Development	3		
<b>TOTAL</b>		<b>17</b>		

**SECOND SEMESTER**

CDFR 103	Observational Techniques	3		
PE	P.E. Activity or M. S. 101	1		
ENG 102	Freshman Composition	3		
MATH 132	Math Non-Sciences Major	3		
CDFR 202	Developmentally Appropriate Curriculum for Children	3		
HM 212	Safety and Sanitation	3		
<b>TOTAL</b>		<b>16</b>		

**SECOND YEAR  
THIRD SEMESTER**

<i>COURSE NO.</i>	<i>COURSE NAME</i>	<i>CR. HRS.</i>	<i>COURSE &amp; SEM. TAKEN</i>	<i>GRADE</i>
CDFR 104	Current Issues in Child Development	3		
CDFR 207	Administration of Child Development Programs	3		
CDFR 208	Child Development Practicum	3		
CDFR 105	Prenatal Infant Development	3		
CDFR 259	Issues in Assessment for Children and Families	3		
ART 105 /201	Introduction to Art Appreciation	3		
<b>TOTAL</b>		<b>18</b>		

**FOURTH SEMESTER**

CDFR 209	Marriage and Family Relationships	3		
CDFR 210	Research Methods on Child Development	3		
FN 205	Nutrition for Children	3		
	Open Electives	6		
		<b>15</b>		

**Has completed 66 credit hours required for the Associate of Science Degree.**

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Advisor Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Department Head Signature**

\_\_\_\_\_  
**Date**