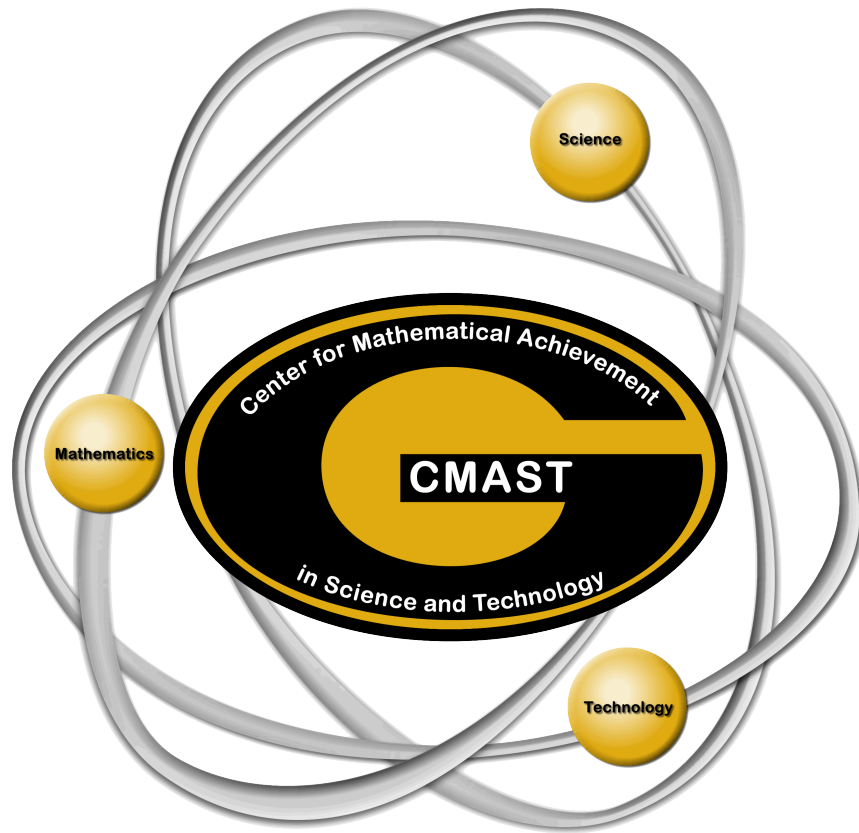


*Center for Mathematical Achievement in Science and Technology*

# Rising Sophomore Academy



*Completed applications can be submitted in the CMAST office located in Carver Hall room 212.*

*Corisma Robinson Akins  
CMAST Project Director  
Grambling State University  
College of Arts & Sciences/CMAST  
GSU Box 4260  
Grambling, Louisiana 71245  
Phone: (318) 274-4006/2277  
Fax: (318) 274-3703*



**GRAMBLING**  
STATE UNIVERSITY

# Rising Sophomore Academy

The Rising Sophomore Academy is a three (3) week, summer research program held on the campus of Grambling State University (GSU). This Academy focuses on experimental measurements in the biological and physical sciences. STEM Learning Community students are invited to participate at the

## Program Eligibility

Must be a continuing GSU student for the fall semester.

Must have completed 30 credit hours.

Must be a declared STEM major. (See list of majors below)

Must be a U.S. Citizen.

**Note:** If you have not participated in STEM Learning Community activities, your acceptance will be based on GPA, one recommendation letter, and con-

## Accommodations

Participants will receive complementary meals and housing on the campus of GSU.

Participants will receive an \$650 stipend and a \$500 textbook award. The

## STEM Majors

**Biology**  
General Biology  
Environmental Science

**Chemistry**  
Professional Chemistry  
General Chemistry  
Forensic Chemistry

**Computer Science**  
Engineering Technology  
Drafting & Design Engineering Technology  
Electronics Engineering Technology

**Mathematics and Physics**  
Biomedical Science  
Material Science



The Rising Sophomore Academy is funded by a grant awarded to Grambling State University by the National Science Foundation

# Rising Sophomore Academy Application

(PLEASE PRINT or TYPE)

Date: \_\_\_\_\_

Applicant Name: \_\_\_\_\_  
(First) (Middle) (Last)

Admitted to GSU for Fall Semester : Yes No Year \_\_\_\_\_

Major at GSU: \_\_\_\_\_

Gender: Male Female U.S. Citizen: Yes No

Ethnicity: *(Please make a selection)*

- African American/Black  Asian American/Pacific Islander  Caucasian/White
- American Indian/Alaskan Native  Hispanic/Latino
- Other (specify): \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ G #: \_\_\_\_\_

Grade Point Average (GPA): \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Cell#: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

## Emergency Contact

Name: \_\_\_\_\_ Phone#: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
(First) (Last)

Relationship: \_\_\_\_\_ Cell#: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(APPLICATIONS WILL BE REVIEWED UNTIL ALL SLOTS ARE FILLED)