



**GRAMBLING STATE UNIVERSITY**

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## **INCREASING THE NUMBER OF STEM GRADUATES (INSG) Program**

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<b>SUPPLEMENTAL INSTRUCTION APPLICATION</b>
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### **ELIGIBILITY REQUIREMENTS**

1. Must have a cumulative grade point average of at least a 3.0
2. Must have earned at least a grade of B in supplemental instruction course
3. Dependable
4. Good communication skills
5. One letter of recommendation from the faculty member that taught the supplemental instruction course
6. Must have free time during the evening hours that can be used for the supplemental instruction sessions
7. Financial Aid Budget must be able to accommodate a Stipend

### **Please submit all application material to:**

Dr. Connie Walton  
Program Director  
Long-Jones Hall, Suite 133-A  
Grambling State University  
GSU Box 4288  
Grambling, LA 71245  
(318) 274-6141



## INSG SUPPLEMENTAL INSTRUCTION APPLICATION

1. Name: \_\_\_\_\_  
(Last) (First) (Middle) (Maiden)

2. Social Security No.: \_\_\_\_\_

3. Campus Address Box No.: \_\_\_\_\_ 4. Campus Tel. # \_\_\_\_\_

5. Local Address: \_\_\_\_\_

(City)

(State)

(Zip)

6. Local Phone: \_\_\_\_\_

7. Parent/Guardian Name: \_\_\_\_\_

8. Permanent Home Address: \_\_\_\_\_

(Number & Street)

(City)

(State)

(Zip)

9. Permanent Home Phone: \_\_\_\_\_

10. E-Mail Address: \_\_\_\_\_

11. Date of Birth: \_\_\_\_\_

(Month)

(Date)

(Year)

12. Male/Female: \_\_\_\_\_

15. Are you receiving funding from another research program: Yes \_\_\_\_\_ No \_\_\_\_\_

13. If yes please specify:

Name of research program Program Director

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

14. List all colleges/universities at which you have taken courses.

College/University

City/State

Dates Attended  
From –To

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Major Area of Study: \_\_\_\_\_

16. Classification FR\_\_\_\_\_ SP \_\_\_\_\_ JR \_\_\_\_\_ SR\_\_\_\_\_

17. GPA in Major Area \_\_\_\_\_

18. Cumulative grade point average: \_\_\_\_\_

19. Expected Graduation Date: \_\_\_\_\_

20. Identify the course you would like to serve as a Supplemental Instructor (MATH 147, MATH 153 or PHYS 151)

\_\_\_\_\_

21. Please provide one letter of recommendation (Rating Form Provided)

List below the person you have requested to complete the rating form for you.

Name

Address/Telephone #

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

22. Have you ever been dismissed, placed on probation, suspended from school, or convicted of a crime in a court of law? Yes \_\_\_\_\_ No. If yes, please explain.

\_\_\_\_\_

23. Statement of Agreement:

If selected as a Supplemental Instructor, I agree to abide by all rules of this program and the Honors Code of the University. In addition, I will attend all scheduled meetings.

\_\_\_\_\_

Name (Please print)

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

24.

Your application package must be completed and returned by the due deadline date if it is to be considered. Be sure to make a copy of the application for yourself and return the whole application package to **Dr. Walton** in Long-Jones Hall, Suite 133-A. The completed application package consists of:

A. Complete signed application

B. One letter of recommendation (rating form provided).

C. GSU Transcript

## INSG SUPPLEMENTAL INSTRUCTION

### Faculty Recommendation Form

Applicant's Name \_\_\_\_\_  
(Please print)

**To be completed by the Faculty member:**

Name and Title \_\_\_\_\_  
(Signature)

Organization \_\_\_\_\_ Telephone \_\_\_\_\_

**How long have you known the applicant and in what capacity?**

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**Please rate the applicant in the following areas by checking the appropriate category:**

	<b>Below Average</b>	<b>Average</b>	<b>Very Good</b>	<b>Excellence</b>	<b>Don't Know</b>
<b>Academic Performance</b>	_____	_____	_____	_____	_____
<b>Intellectual Performance</b>	_____	_____	_____	_____	_____
<b>Creativity and Originality</b>	_____	_____	_____	_____	_____
<b>Independence</b>	_____	_____	_____	_____	_____
<b>Leadership</b>	_____	_____	_____	_____	_____
<b>Motivation for Graduate School</b>	_____	_____	_____	_____	_____
<b>Laboratory Skills</b>	_____	_____	_____	_____	_____

