

# Tracking of MARC Scholars

## A Follow-up Survey

1. Name: \_\_\_\_\_  
Last First Middle Maiden

2. **Sex:** \_\_\_\_\_ Male \_\_\_\_\_ Female

### 3. CONTACT INFORMATION

Email: \_\_\_\_\_

**Web Page Address (If available):** \_\_\_\_\_

**Telephone #:** (     ) \_\_\_\_\_ (cell)                      (     ) \_\_\_\_\_ (office)

(     ) \_\_\_\_\_ (residence)                      (     ) \_\_\_\_\_ (lab)

( ) \_\_\_\_\_ (parents)                      ( ) \_\_\_\_\_ (other)

### Current Mailing Address

| Number | Street |
|--------|--------|
|--------|--------|

City State Zip

**Current Parent(s) Address**

| Number | Street |
|--------|--------|
|--------|--------|

City State Zip

#### 4. SUMMER RESEARCH INTERNSHIPS WHILE AT GSU

| University/Corporation | Year | Mentor's Name | Department |
|------------------------|------|---------------|------------|
| (a)                    |      |               |            |
| (b)                    |      |               |            |

## 5. EDUCATION BEYOND GSU

| Degree Pursuing or Earned | University | Major | Mentor's Name | Date of Attendance |    | Date of Graduation |             |
|---------------------------|------------|-------|---------------|--------------------|----|--------------------|-------------|
|                           |            |       |               | From               | To | (Known)            | (Projected) |
|                           |            |       |               |                    |    |                    |             |
| Ph.D.                     |            |       |               |                    |    |                    |             |
|                           |            |       |               |                    |    |                    |             |
| M.S.                      |            |       |               |                    |    |                    |             |
|                           |            |       |               |                    |    |                    |             |
| PharmD                    |            |       |               |                    |    |                    |             |
|                           |            |       |               |                    |    |                    |             |
| M.D.                      |            |       |               |                    |    |                    |             |
| Post Baccal.              |            |       |               |                    |    |                    |             |
| Other (specify)           |            |       |               |                    |    |                    |             |

6. Research Topic (Attach an abstract and curriculum vitae please):

Ph.D. \_\_\_\_\_

MS. \_\_\_\_\_

7. Current position: \_\_\_\_\_

Institution: \_\_\_\_\_ Location: \_\_\_\_\_

8. Date Form Completed: \_\_\_\_\_