# 

### Admission Application

### Alternative Teacher Certification Program

**Plan to Enroll: Summer I 20\_\_\_\_\_\_ G#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant Information | | | | | | | | | | | | | | | | | | |
| Last Name |  | | | | | | First |  | | | | | M.I. | | Date | |  | |
| Street Address |  | | | | | | | | | | | | Apartment/Unit # | | | |  | |
| City |  | | | | | | State |  | | | | | ZIP |  | | | | |
| Phone |  | | | | | | E-mail Address | |  | | | | | | | | | |
| Date of Birth |  | | | | | Social Security No. | |  | | | | Gender \_\_\_\_F | | | \_\_\_\_M | | | |
| Ethnicity (Optional): | \_\_\_\_White/Caucasian \_\_\_\_Black/African American \_\_\_\_\_Asian /Pacific Islander \_\_\_\_Native American \_\_\_\_\_Other | | | | | | | | | | | | | | | | | |
| Are you a citizen of the United States? | | | | | YES | | NO | If no, are you authorized to work in the U.S.? | | | | | | | | YES | | NO |
| Have you been dismissed from any position because of immoral or unprofessional conduct? | | | | | YES | | NO | If so, when? | | |  | | | | | | | |
| Have you ever been convicted of a felony? | | | | | YES | | NO | If yes, explain | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| Education (Please list all colleges/universities and trade schools from which you have a degree) Please send a copy of an official transcript from each undergraduate institution you attended and a Grambling Graduate School Application to the Grambling Graduate School Office. | | | | | | | | | | | | | | | | | | |
| College |  | | | | | | Address |  | | | | | | | | | | |
| From |  | To |  | Did you graduate? | | | YES | NO | | Degree |  | | | | | | | |
| College |  | | | | | | Address |  | | | | | | | | | | |
| From |  | To |  | Did you graduate? | | | YES | NO | | Degree |  | | | | | | | |
| Other |  | | | | | | Address |  | | | | | | | | | | |
| From |  | To |  | Did you graduate? | | | YES | NO | | Degree |  | | | | | | | |
| Please indicate the degree and certification you wish to pursue: | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_ Elementary Education: Inclusive (Grades 1-5)\* | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_ Secondary Education: Inclusive (Grades 6-12)\* | | | | | | | Subject Area: | | | | | | | | | | | |
| \*Certification in Special Education (Mild/Moderate Disabilities) AND Elementary or Secondary Education  education\* | | | | | | | | | | | | | | | | | | |

**I UNDERSTAND THAT MY ACCEPTANCE INTO THE ALTERNATVE TEACHER CERTIFICATION PROGRAM IS CONTINGENT ON VERIFICATION OF ALL INFORMATION SUBMITTED ON AND WITH THIS APPLICATION. PLEASE RETURN COMPLETED APPLICATION AND APPROPRIATE DOCUMENTS (SEE CHECKLIST). ONLY COMPLETED APPLICATION PACKETS WILL BE EVALUATED FOR ADMISSION.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| Signature |  | Date |  |

**GRAMBLING STATE UNIVERSITY**

**ATCP**

**EDUCATIONAL LEADERSHIP**

**P.O. BOX 4305**

**GRAMBLING, LA 71245**

**Rev. 3/2012**