### Admission Application

### MAT Program

**Plan to Enroll: Summer I 20\_\_\_\_\_\_ G#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant Information | | | | | | | | | | | | | | | | | | |
| Last Name |  | | | | | | First |  | | | | | M.I. | | Date | |  | |
| Street Address |  | | | | | | | | | | | | Apartment/Unit # | | | |  | |
| City |  | | | | | | State |  | | | | | ZIP |  | | | | |
| Phone |  | | | | | | E-mail Address | |  | | | | | | | | | |
| Date of Birth |  | | | | | Social Security No. | |  | | | | Gender \_\_\_\_F | | | \_\_\_\_M | | | |
| Ethnicity (Optional): | \_\_\_\_White/Caucasian \_\_\_\_Black/African American \_\_\_\_\_Asian /Pacific Islander \_\_\_\_Native American \_\_\_\_\_Other | | | | | | | | | | | | | | | | | |
| Are you a citizen of the United States? | | | | | YES | | NO | If no, are you authorized to work in the U.S.? | | | | | | | | YES | | NO |
| Have you been dismissed from any position because of immoral or unprofessional conduct? | | | | | YES | | NO | If so, when? | | |  | | | | | | | |
| Have you ever been convicted of a felony? | | | | | YES | | NO | If yes, explain | | |  | | | | | | | |
| Previous Career: | | | | | | | | | | | | | | | | | | |
| Education (Please list all colleges/universities and trade schools from which you have a degree) Please send a copy of an official transcript from each undergraduate institution you attended and a Grambling Graduate School Application to the Grambling Graduate School Office. | | | | | | | | | | | | | | | | | | |
| College |  | | | | | | Address |  | | | | | | | | | | |
| From |  | To |  | Did you graduate? | | | YES | NO | | Degree |  | | | | | | | |
| College |  | | | | | | Address |  | | | | | | | | | | |
| From |  | To |  | Did you graduate? | | | YES | NO | | Degree |  | | | | | | | |
| Other |  | | | | | | Address |  | | | | | | | | | | |
| From |  | To |  | Did you graduate? | | | YES | NO | | Degree |  | | | | | | | |
|  |  |  |  |  | | |  |  | |  |  | | | | | | | |
| Please indicate the degree and certification you wish to pursue: | | | | | | | | | | | | | | | | | | |
| Please indicate Below your Praxis Scores. If you have a master’s degree you are exempt from Praxis I. | | | | | | | | | | | | | | | | | | |
| **Praxis I Scores \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Praxis II Test # \_\_\_\_\_\_\_\_\_\_\_\_\_\_Praxis II Test Score\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_ Elementary Education: Inclusive (Grades 1-5)\* | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_ Secondary Education: Inclusive (Grades 6-12)\* | | | | | | | \*\*Subject Area: | | | | | | | | | | | |

**I UNDERSTAND THAT MY ACCEPTANCE INTO THE MAT PROGRAM IS CONTINGENT ON VERIFICATION OF ALL INFORMATION SUBMITTED ON AND WITH THIS APPLICATION. PLEASE RETURN COMPLETED APPLICATION AND APPROPRIATE DOCUMENTS (SEE CHECKLIST). ONLY COMPLETED APPLICATION PACKETS WILL BE EVALUATED FOR ADMISSION.**

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |

**Rev. 08/16/2021**