

# SAFETY & RISK MANAGEMENT

James Austin, Director

Ext. 3174

[GSU Website](#) [Banner Web](#) [GSUMail](#) [BlackBoard](#) [Sports](#) [NEW Banner](#) [iService Desk](#)

[Bookstore](#) | [News](#) | [Safety](#) | [Registration](#) | [KGRM](#) | [Student Life](#)

**BACK TO PREVIOUS**  
.....

- [Home](#)
- [Safety & Risk Management Home](#)
- [Quarterly Safety Meeting Form](#)
- [Defensive Driver Safety Course](#)
- [Bloodborne Pathogens Safety Course](#)
- [Personal Protection Equipment Training](#)
- [Emergency Disaster Response Manual](#)
- [Emergency Phone Map](#)
- [Authorization & Driving History Form](#)

**Spotlight**  
  
PROCEDURAL UPDATE -  
REPORTING OF EMPLOYEE  
INCIDENTS AND ACCIDENTS

## SAFETY & RISK MANAGEMENT

"It is time for all employees to review the University Safety Rules, [pages 31-32 of the General Safety Manual](#). This is a requirement of the State of Louisiana Office of Risk Management and all state agencies have to review the rules annually.

[Emergency Disaster Response Manual \(Revised 2006\)](#)

**MISSION STATEMENT:**

Grambling State University's Office of Safety and Risk Management exist to provide a safe environment for all students, employees and visitors to the university. This accomplished by developing and implementing a comprehensive safety plan; incorporating recommendations and suggestions from faculty, staff, students and visitors concerning health and safety issues; and evaluating the university's safety plan through an annual self-audit and audit by the State Office of Risk Management.

**Documents:**

- [2013-2014 Authorized Driver List](#)
- [2012 GSU Annual Water Quality Report](#)
- [Insect Sting Prevention and Treatment](#)
- [GSU Gas Awareness Information 2012-13](#)
- [Lockout/Tagout Procedures Presentation \(PDF\)](#)
- [Laboratory Safety Presentation \(PDF\)](#)
- [Job Safety Analysis \(PDF\)](#)
- [Personal Protection Equipment Training](#)
- [Chemistry Chemicals & Safety Information](#)
- [2010 Annual Water Quality Report](#)
- [Natural Gas Awareness and Responding Information](#)
- [J Public Awareness Program \(PAP\) for Master Meter Natural Gas Systems](#)
- [Hold Harmless Agreement](#)
- [H1N1 Information for Higher Education](#)
- [First Aid Guide](#)
- [Swine Flu Information](#)
- [Safety Meeting Report Form \(pdf\) \(doc\)](#)
- [Fire Drill Report Form \(pdf\)](#)
- [Vehicle Glass Repair Loss Notice \(MS Word\) \(PDF\)](#)
- [Blood borne Pathogen Exposure Control Plan](#)
- [General Safety Manual](#)
- [Procedures for Securing University buildings](#)
- [Transitional Duty Program](#)
- [Violence in the Workplace](#)

**Forms:**

- [NEW! Quarterly Building Inspection Form](#)
- [Hold Harmless Agreement](#)
- [Authorization and Driving History Form](#)
- [Incident/Accident Investigation Form\(DA2000\)](#)
- [Employer Report of Injury Form](#)
- [Employer Supplemental Report of Injury Form](#)
- [General Liability Claim Form](#)
- [Vehicle Accident Form](#)

**Quarterly Safety Meeting**

- [Participation Form](#)
- [Registration Login](#)

**Contact Information:**