**Grambling State University**

**Title III Programs Office**

**PERSONNEL ROSTER**

| ***Activity Title:*** | | | |
| --- | --- | --- | --- |
| **Activity #:** | **Grant Year:** | **Fund Account #:** | **Activity Director:** |

| **Title III, Strengthening HBCU, FUTURE ACT or MSN (Please underline your grant)** | | | | | |
| --- | --- | --- | --- | --- | --- |
| ***Name*** | ***Position/Title*** | ***Months Employed*** | | ***Source of Salary*** | |
|  | | ***9*** | ***12*** | ***Title III*** | ***GSU*** |
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Revised 09/15/2018