**Grambling State University**

 **Title III Programs Office**

 **PERSONNEL ROSTER**

| ***Activity Title:*** |
| --- |
| **Activity #:**  | **Grant Year:** | **Fund Account #:** | **Activity Director:** |

| **Title III, Strengthening HBCU, FUTURE ACT or MSN (Please underline your grant)** |
| --- |
|  ***Name*** |  ***Position/Title*** |  ***Months Employed*** |  ***Source of Salary*** |
|  |  ***9*** |  ***12*** | ***Title III*** |  ***GSU*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 Revised 09/15/2018