Grambling, LA 71245

PERSONNEL ACTION FORM

(The signatures below indicate that this form is in compliance with Civil Service Rules. For new employees, this offer is contingent upon your presenting documents which verify identity and employment eligibility to the Department of Human Resources within three (3) business days of the date you report to work.)

| Check Appropriate Status: Classified | | Personnel Action: (Sp | ecify Appointment | Гуре or any persor | nnel change, see <u>Instructions for Completi</u> | ing PAFs.) |
|--------------------------------------|---|--|---|---------------------------------------|--|---------------|
| Unclassified | _ | | | | | |
| Faculty | _ | | | | | |
| 3. Name: | | | | | | |
| (Last) | | (First) | | (Middle) | | |
| 4. Highest Degree Earne | ed: | Ye | | Years of Related Experience: | | _ |
| 5. Additional Training: | 80 <u>-</u> | | | | | _ |
| 6. Effective Date of App | ointment: | | | | | 100 |
| Supervisors. This personnel ac | tion form is for administr ho have an administrative | ative purposes only and d assignment hold the adm | oes not guarantee d inistrative appointr | employment for a nent on an at-wil | rsity Administration and the ULS Boar any specified period of time and does n I basis and serve at the pleasure of the U In approved copy of this form. | ot constitute |
| 7. Proposed Status: Ran | nk or Title: | | | | | |
| 8. Campus Percent Effo | ort:Part-Tim | ne% FT | Е | Full-Time (1 | 100% FTE) | |
| 9. Tenure Status: | | | | | | |
| 10. Appointment Type: | - | | | | | |
| FUND CODE | ORG CODE | DE PRG. CODE MONTHL | | RATE ANNU | AL SALARY | |
| | | | | | | |
| | | | | | | |
| Remarks: | | | | | | |
| 40- | | | 846 | 12. New I | Position: | - |
| 13. Name or the departm | ent where the emplo | yee will actually wor | k: | | | |
| 14. Electronic Timesheet | Approver (For Uncl | assified & Faculty po | ositions only): | And the second | | |
| 15. Are you transferring | | - | | | r | |
| | | | | | | |
| I do hereby accept e | mployment as herein | provided: | (Signatu | re of Applican | t) | - |
| Department Head/Director Date | | Director of Title III Programs | | Date | AVP for Human Resources | Date |
| Dean/Business Manager | Date | AVP for Budget & Planning | | Date | Vice President for Finance | Date |
| Division Vice President | Date | Director of Grants A | Administration | Date | President | Date |
| Division vice President Date | | Director of Grants Administration | | | 1 ICSIGCIII | Date |

Reminder: Please be sure to fill out an Applicant Data Compliance Form and attach it to your Personnel Action Form.

Submit by Email

Print Form